

## PUBLIC NOTICE

Notice is Hereby Given that the Tooele City Council will meet in a Business Meeting on Wednesday, February 1, 2023, at the hour of 7:00 p.m. The meeting will be held at the Tooele City Hall Council Chambers, located at 90 North Main Street, Tooele, Utah.

*We encourage you to join the City Council meeting electronically by visiting the **Tooele City YouTube Channel**, at <https://www.youtube.com/@tooelecity> or by going to YouTube.com and searching "Tooele City Channel". If you are attending electronically and would like to submit a comment for the public comment period or for a public hearing item, please email [cmpubliccomment@tooelecity.org](mailto:cmpubliccomment@tooelecity.org) anytime up until the start of the meeting. Emails will be read at the designated points in the meeting.*

## AGENDA

1. **Pledge of Allegiance**
2. **Roll Call**
3. **Public Comment Period**
4. **Public Hearing & Motion on Ordinance 2023-03** An Ordinance of Tooele City Amending Tooele City Code Chapter 7-16 Table 1: Table of Uses to Remove the "Group Home" Use  
*Presented by Roger Baker, City Attorney*
5. **Public Hearing & Motion on Ordinance 2023-04** An Ordinance of the Tooele City Council Making Technical Revisions to the Amended (2022) Moderate Income Housing Element of the Tooele City General Plan  
*Presented by Jim Bolser, Community Development Director*
6. **Public Hearing & Motion on Ordinance 2023-07** An Ordinance of Tooele City Reassigning the Land Use Designation for Approximately 97 Acres of Property Located at Approximately 1825 South 11<sup>th</sup> Avenue from Regional Commercial (RC) to Industrial (I)  
*Presented by Jim Bolser, Community Development Director*
7. **Resolution 2023-08** A Resolution of the Tooele City Council Approving a Financial Consulting Services Agreement with Lewis Young Robertson & Burningham  
*Presented by Shannon Wimmer, Finance Director*
8. **Resolution 2023-09** A Resolution of the Tooele City Council Approving and Adopting the Water System Amendment to the APWA Manual of Standard Specifications and Plans (2017 Edition) for Installation of Water Transmission and Distribution Lines  
*Presented by Paul Hansen, City Engineer*
9. **Resolution 2023-10** A Resolution of the Tooele City Council Amending the Tooele City Fee Schedule Regarding Animal Shelter Fees  
*Presented by Darwin Cook, Parks & Recreation Director*

10. **Resolution 2023-11** A Resolution of the Tooele City Council Reappointing Amanda Graf to the Administrative Control Board of the North Tooele City Special Service District

*Presented by Justin Brady, City Council Chair*

11. **Invoices & Purchase Orders**

*Presented by Michelle Pitt, City Recorder*

12. **Minutes**

13. **Adjourn**

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Michelle Y. Pitt, Tooele City Recorder

Pursuant to the Americans with Disabilities Act, Individuals Needing Special Accommodations Should Notify Michelle Y. Pitt, Tooele City Recorder, at 435-843-2111 or [michellep@tooelecity.org](mailto:michellep@tooelecity.org), Prior to the Meeting.